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第凶極悪が殺人





郑 郑

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DUI, KOREA, FRIDAY, MAY. 23: 1924.

BISHOP WELCH'S LETTER, We thank Bishop Welch for his kind enly and clear explanations concerning he statement he made in SanFransico. Sefore this letter reached us, we knew it ould not be true that he should have made such a sweeping statement as this without any foundation whatever; we knew it, not only through his first letter sent to Dr. Noble, but also because we knew his personality too well to expect from him such a totally untrue statement as to suggest even for a moment that our Korean people have abandoned the idea of national independence. His first letter which was lividly sear his by Dr. Noble areasyed in have abandoned the idea of national independence. His first letter which was
kindly sent us by Dr. Noble, appeared in
our English Column the other day but has
been suppressed, whereas it was allowed
to be published in the Seoul Press. This
kind of attitude on the part of the government is equivalent to saying: You, Korean
people, should not bissy yourself about
foriegn opinions whether they concern your
vital interests or not. We, the Japanese
Government, have the right to do as we
please about such matters You should
have no knowledge of foreign orpaions
except as they come throughus, with such
explanations as suit our purpose, At the
same time, it is not, in our opinion, very
courteous towards the reverend Bishop to
suggest that his own opinions about things
in Korea are too dangerous to be made
public. The letter has been written, we
belive, to make clear to our people that
he has not made such statement. It is
thus mainly adressed to the Korean people
and not faccessarily to any foreign observer
nor to the people of Japan. To suppress
the publication of the letter in a Korean
journal is, therefore, clearly against the
intentions of its author. Bishop Welch says
in his first letter: "Of course I did not say
that they (the Korean people) had given
up the desire for independence, but I said in his first letter: "Of course I did not say that they (the Korean people) had given up the desire for independence, but I said that the wiser leaders of the country, having come to see that there was no immediate possibility of independence in the near future, were spending their energy in promoting education and the general development of the people and the country rather than in political agitation."

(To be continued)

> 文 英 (上) 아허斯에信通의督監취월

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